

**JUNIOR GARDEN CLUB REGISTRATION FORM**

(Complete and return to the state junior gardener chair within 30 days.)

Name of junior garden club: \_\_\_\_\_

Junior garden club leader: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsoring adult garden club: \_\_\_\_\_ Code/Region: \_\_\_\_\_

President of adult garden club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Is this a new junior club? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If no, when was club organized: \_\_\_\_\_

Is club affiliated with 4-H: Yes \_\_\_\_\_ No: \_\_\_\_\_

.....  
NAME: ADDRESS: Date: \_\_\_\_\_

1. (President) \_\_\_\_\_

2. (V. Pres.) \_\_\_\_\_

3. (Secretary) \_\_\_\_\_

4. (Treasurer) \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

List additional names and addresses on back.