**REGION 6 PROGRAM BOOK CONTEST DATE RECEIVED**:

**APPLICATION & SCORECARD SCORE RECEIVED:**

Garden Club program books submitted for competition must be for the program year most recently completed. Entries must be sent to the state club contest chair; must be postmarked by Dec. 15. Entries postmarked after Jan 1 will not be considered for competition. Use this scorecard to guide when planning the program book.

**Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Club Code and Region: \_\_\_\_\_\_\_\_\_\_\_**

**President's or Program Chair's name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_**

**County: Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. General Make-Up of the Program Book: Maximum of 10 points

|  |  |
| --- | --- |
| 1. Program Book: durable, secure pages, neatness, creativity | 2 |
| 2. Cover information: club name, code/region, city, country, year | 2 |
| 3. OAGC affiliation and organization date (inside) | 1 |
| 4. Table of contents (inside) | 2 |
| 5. Club officers and committees listed; presidents full address | 1 |
| 6. Club projects listed near the front of the book | 1 |
| 7. Complete contact information of club members | 1 |

1. **Quality of Program Book**: **5 points each ….…Maximum of 50 points**

1. Environmental issues, pests, rain gardens, water gardens, composting, bees and other pollinators, organic gardening.

2. Birds, butterflies, wildlife.

3. Container gardening, fairy gardening, indoor gardening, houseplants.

4. Garden tools, hardscaping, shrubs, lawns, pruning, mulches, landscaping, propagation, forcing bulbs, seeds.

5. Specific plants perennials, exotics, roses…major flower categories.

6. Culinary plant applications, herbs, vegetables.

7. Nature or material crafts, dried or pressed flowers.

8. Flower shows, teaching flower arranging, design study.

1. **Educational Exhibits: 2 points each …. maximum 20 points**

Earn the maximum points by having nature related roll call, show and tell a plant-educate, share horticultural hints. One for each month: January, February, March, April, May, June, July, August, September, November, December.

1. **Special Efforts of the Club: 5 points each ... maximum 20 points**

Garden tour, field trip, group flower show, plant sales, public holiday decorations, guest night, open meetings, special dates like Anniversaries, demonstrations at fairs, support of OAGC projects.

**TOTAL SCORE POSSIBLE: 100 POINTS**

Peggy Case, 400 US Highway 250 South, New London, OH 44851, 419-750-4723, region6director@oagc.org